



Saint George Maronite Catholic Church

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Office: 401-723 8444

Announcement to the Virgin Mary

11/21/2021

Meet Your Clergy

Fr. Tony Saab

Pastor

Farid Zaarour

Deacon



Office Hours

Tuesday-Thursday-Friday

9:00am-2:00pm

Please call or stop by during office hours or by

Liturgical Schedule

Daily Liturgy

Weds, Thursday, Friday 9:00am

Saturday 4:00 pm

Sunday 8:30 am (Roman rite)

10:30 am (Maronite rite)

Exposition of the Holy Eucharist

Saturday 1:00pm-4:00pm

Sacraments

Baptism and Confirmation: Please contact the Priest for an appointment.

Reconciliation: Before or after Liturgy or by appointment.

Marriage: Couples must contact the Priest six months before the wedding.

Weekly Collection

Sat **4:00pm** \$959.00

Sun **8:30am** \$234.00

Sun **10:30am** \$875.00

THANK YOU!



Weekly Announcements

1- **WEARING A MASK INSIDE CHURCH IS HIGHLY RECOMMENDED**, Whether Vaccinated or not It is Flu and Cold Season!!!! Please Stay home if you feel sick. Please stay well and healthy

2- We are in the process of forming the new "Fersan el Adra", **knights of Mary**, فرسان العذراء for children ages 5 to 14. We encourage you to register your children as soon as you can by either calling or emailing the church office.

3- Registration for the 2022 Lebanese Elections will take place from October 1, 2021 to November 20, 2021..Eligible voters will be able to register online at <https://diasporavote.mfa.gov.lb/> Voters may also register in person at the Lebanese Embassy or at the New York Consulate General.

4- Please notify the Church office whenever you or your loved ones are ill or hospitalized. Our Pastoral Team is here to pray for you, and bring you **communion** or administer to you the **sacrament of anointing**. We are here to serve your spiritual needs.

5- The 200 Club will be doing the Prize drawing on the last weekend of November. Some Club Tickets are available. Please contact the Church Office if you would like to participate.

Liturgical Intentions

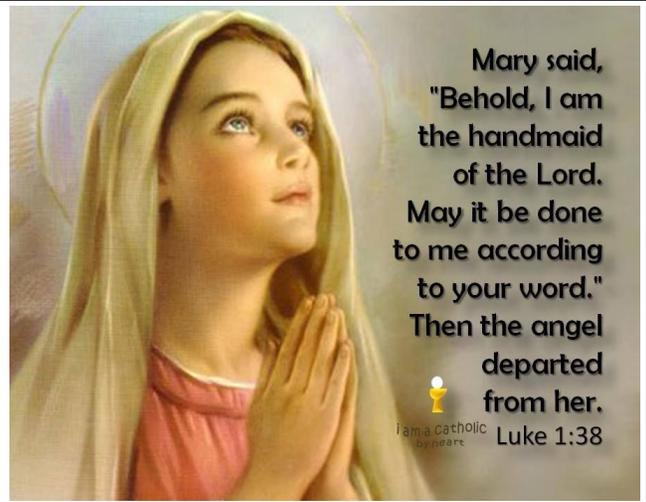
ETERNAL REST GRANT UNTO THEM O LORD, and Let your perpetual Light shine upon them.

11/20 4:00pm	40 Day Liturgy for Luis Tacoronte , requested by his loving family
11/21 8:30am	Memorial Liturgy for Clarisse and Fritz Chancy , requested by their daughter Marie Chancy.
10:30am	40 Day Liturgy for Jamileh Tayar Ayoub , requested by Elias Ayoub and his family One Year anniversary for John Smith , requested by his wife and son. Memorial Liturgy for Vincenzo “Vinny” Ferroce , requested by Catherine Gergora.
11/27 4:00pm	Memorial Liturgy for Sarah Solomon , requested by her beloved husband Anthony and the loving family.
11/28 8:30am 10:30am	40 Day Liturgy for Georgia Autiello , requested by her loving family.
12/04 4:00pm	Memorial Liturgy for James Moran requested by HRS, and in Honor of the Immaculate Conception.
12/05 8:30am 10:30 am	Eleven Year Anniversary memorial for David Peters , requested by his loving wife and sons One year Anniversary for Tanios Semaan Akl and Katherine Chahine Daher , requested by their loving family.
12/7 7:00pm	Feast of the Immaculate Conception Memorial Liturgy for Maria Verdugo and Francisco Covarrubias , by their loving family
12/11 4:00pm	40 Day Memorial Liturgy for Nancy Thomas , requested by her loving family.
12/12 8:30am 10:30am	40 Day Liturgy for Kozhaya Geryes Nohra and Memorial Liturgy for his wife Hilda Ibrahim and his daughter Hoda Kozhaya Nohra , requested by his sister Saada Nohra.
12/18 4:00PM	9 year Memorial Liturgy for Samira Thomas by her loving family. Memorial Liturgy for Peter Michael and Richard Solomon , requested by Mary Michael and her loving family.
12/19 8:30am 10:30am	Six month Memorial Liturgy for Julio Mainelli , by his wife Evelyn and his loving family.

Galatians 3:15-22

The Promise to Abraham
Brothers and Sisters:

I give an example from daily life: once a person's will has been ratified, no one adds to it or annuls it. Now the promises were made to Abraham and to his offspring; it does not say, "And to offsprings," as of many; but it says, "And to your offspring," that is, to one person, who is Christ. My point is this: the law, which came four hundred thirty years later, does not annul a covenant previously ratified by God, so as to nullify the promise. For if the inheritance comes from the law, it no longer comes from the promise; but God granted it to Abraham through the promise. Why then the law? It was added because of transgressions, until the offspring would come to whom the promise had been made; and it was ordained through angels by a mediator. Now a mediator involves more than one party; but God is one. Is the law then opposed to the promises of God? Certainly not! For if a law had been given that could make alive, then righteousness would indeed come through the law. But the scripture has imprisoned all things under the power of sin, so that what was promised through faith in Jesus Christ might be given to those who believe. Praise be to God always!



Mary said,
"Behold, I am
the handmaid
of the Lord.
May it be done
to me according
to your word."
Then the angel
departed
from her.
Luke 1:38

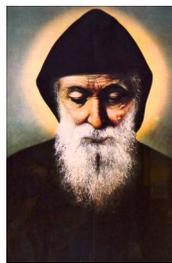
Luke 1:26-38

The Birth of Jesus Foretold
The Evangelist said:

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her. This is the truth. Peace be with you.

Please Join us every 22nd of the
month for the

Liturgy for St. Charbel



Monday November 22, 2021

At 7:00pm. Anointing with the oil of the sick at the end of liturgy for the healing of the body and the soul.

Please support the MYO's
ROSARY SALE
this weekend.

All your donations will go to their "Good Will" offering for this Christmas. May God bless their work, and bless your support and generosity.



Lebanese basic words corner:

Hello: **MARHABA**

How are you? **KEEFIK** (Feminine)
KEEFAK (Masculine)

In the name of the Father and the
Son and the Holy Spirit:

**BISMI EL ABB, WAL IBN,
WAL ROUH AL KOUDOS**

Good morning: **SABAH EL
KHEIR**

Good evening: **MASA EL KHEIR**

God be with you: **ALLAH MAAK**

What is your name?

Shou Ismak?

Second Collections

Nov. 21

Utility Fund

Dec. 05

Fuel offering

Thank you!



This Sunday's Gospel passage is the announcement to Mary. Her response is very different to Zechariah. Let's take a closer look . . . The angel comes to a small house in the town of Nazareth. This is in contrast to the angel's first appearance in the holy sanctuary of the temple but it serves to show that God is present everywhere. The angel comes to an unknown young woman, and not only to holy priests, for God's Good news is for all.

The angel greets Mary with the words, 'Greetings, favored one! The Lord is with you' (v28) a special endearment, not reflected in the initial encounter with Zechariah. Mary's response was perplexing and pondering (v29), very different from Zechariah who was terrified and overwhelmed by fear (v12). From the first words, Mary is open to what lay ahead. She was prepared to listen. When the angel explains the purpose of the visit, Mary does not object but simply asks, 'How can this be, since I am a virgin?' (v34). She is seeking clarification in contrast to Zechariah who doubted, 'How will I know this is so? For I am an old man, and my wife is getting on in years' (v18). Their questions differ, their attitudes differ. Mary seeks direction whereas Zechariah wants proof. Mary could believe in miracles. Zechariah couldn't. We can add here that when Mary is told about Elizabeth's pregnancy, she doesn't doubt or question, but accepts this to be so, and rushes to be by her side. Mary and Elizabeth contrast with Sarah who was promised a child with Abraham in their old age but scoffed at the mention (Gen 18:9-12), whereas Elizabeth was accepting of God's will.

Where Zechariah is struck mute, Mary gives voice to God's workings, 'Here am I, the servant of the Lord; let it be with me according to your word' (v38). Mary freely chose to be part of God's idea. She accepted and believed God's will was best. It is the women, Mary and Elizabeth, who show the correct response to God. May we too learn to listen with open minds and welcoming hearts. Amen



The members and guests of the Holy Rosary Sodality, **Painting night**, Friday 11/12 at 7:00 pm.



Please join us on every last Sunday of the month for a complimentary

Lebanese Breakfast



Sunday November 28, 2021

9:00am-12:00pm

Donations welcome.

In Christ we are united!

